



STATE BANK OF INDIA

APPLICATION CUM APPRAISAL FORM FOR EDUCATION LOAN

[PLEASE COMPLETE ALL PARTICULARS IN BLOCK LETTERS AND TICK (✓) OPTIONS WHEREVER APPLICABLE]

SOURCED BY ELC: YES/ NO
 ELC NAME: _____
 ELC CODE: _____

 CIF NO. (FOR OFFICE USE)

 JOINT SB ACCOUNT NO. (FOR OFFICE USE)

 LOAN ACCOUNT NO. (FOR OFFICE USE)

Signed
 photograph of
 Student

Signed
 photograph of
 Father/ Husband

Signed
 photograph of
 Co-applicant

(I) PERSONAL INFORMATION OF THE APPLICANTS

| PARTICULARS | STUDENT | FATHER / HUSBAND | CO-APPLICANT |
|---|--|--|--|
| 1. FIRST NAME | | | |
| 2. MIDDLE NAME | | | |
| 3. LAST NAME | | | |
| 4. MOTHER'S FULL NAME | | X-X-X-X-X-X | X-X-X-X-X-X |
| 5. FATHER'S / HUSBAND'S FIRST NAME | | | |
| 6. FATHER'S / HUSBAND'S MIDDLE NAME | | | |
| 7. FATHER'S / HUSBAND'S LAST NAME | | | |
| 8. RELATIONSHIP WITH STUDENT | X-X-X-X-X-X | | |
| 9. DATE OF BIRTH (DD/MM/YYYY) | | | |
| 10. RELIGION | HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS | HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS | HINDU / MUSLIM / CHRISTIAN / SIKH / PARSI / BUDDHIST / JAIN / OTHERS |
| 11. CASTE CATEGORY | SC / ST / OBC / GENERAL / OTHERS | SC / ST / OBC / GENERAL / OTHERS | SC / ST / OBC / GENERAL / OTHERS |
| 12. GENDER | MALE / FEMALE / THIRD GENDER | MALE / FEMALE / THIRD GENDER | MALE / FEMALE / THIRD GENDER |
| 13. MARITAL STATUS | SINGLE / MARRIED | X-X-X-X-X-X | SINGLE / MARRIED |
| 14. HIGHEST EDUCATIONAL QUALIFICATION | | | |
| 15. MARKS %AGE OBTAINED IN HIGHEST QUALIFICATION | | X-X-X-X-X-X | X-X-X-X-X-X |
| 16. OCCUPATION | | | |
| 17. INCOME FROM ALL SOURCES (Rs.) | | | |
| 18. PAN NO. | | | |
| 19. AADHAAR NO. (MANDATORY IF ELIGIBLE FOR SUBSIDY BENEFIT) | | | |
| 20. PASSPORT NO. (MANDATORY FOR STUDIES ABROAD) | | | |
| 21. OTHER OVD, IF ANY (refer to annexure-I) | | | |
| 22. PRESENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE) | | | |

| | | | |
|--|--|--|--|
| 23. OFFICE ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE) | | | |
| 24. PERMANENT ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE) | | | |
| 25. CONTACT NUMBER | | | |
| 26. MOBILE NUMBER | | | |
| 27. E-MAIL ID | | | |

| | |
|--|--|
| 28. ADDRESS FOR CORRESPONDENCE [TICK (v) OPTIONS AS APPLICABLE] | RESIDENTIAL ADDRESS / OFFICE ADDRESS / PERMANENT ADDRESS |
|--|--|

| | | | |
|------------------------------------|--|--|--|
| (II) PRESENT BANKER DETAILS | | | |
|------------------------------------|--|--|--|

| PARTICULARS | STUDENT | FATHER / HUSBAND | CO-APPLICANT |
|--|---------|------------------|--------------|
| 1. NAME OF THE BANK | | | |
| 2. BANK BRANCH WITH IFSC | | | |
| 3. SB / OD ACCOUNT NO. | | | |
| 4. DIRECT / INDIRECT LIABILITY DETAILS | | | |
| 5. WHETHER RELATED TO CHAIRMAN / DIRECTORS / EMPLOYEE OF OUR BANK OR ANY OTHER BANKS. IF YES, DETAILS OF RELATIONSHIP | | | |

| | | | |
|---|--|--|--|
| (III) DETAILS OF THE COURSE / STUDY [TICK (v) OPTIONS WHEREVER APPLICABLE] | | | |
|---|--|--|--|

| | |
|--|---|
| 1. ADMISSION TYPE | MERIT / MANAGEMENT QUOTA |
| 2. COURSE CATEGORY | GRADUATION / POST-GRADUATION/ PHD DEGREE / DIPLOMA/ CERTIFICATE |
| 3. NAME OF THE COURSE | |
| 4. NAME OF THE INSTITUTION & UNIVERSITY | |
| 5. WHETHER COURSE IS FOR STUDIES ABROAD | YES / NO |
| 6. ADDRESS OF THE INSTITUTION (CITY, PIN, DISTRICT, STATE, COUNTRY) | |
| 7. RANKING OF THE INSTITUTION / COURSE | |
| 8. DURATION OF COURSE | |
| 9. DATE OF COMMENCEMENT OF COURSE | |
| 10. DATE OF COMPLETION OF COURSE | |

| | | | | | | |
|--|--|--|--|--|--|--|
| (IV) COST OF COURSE / SOURCE OF FINANCE: (ALL AMOUNTS IN Rs.) | | | | | | |
|--|--|--|--|--|--|--|

| PARTICULARS | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | TOTAL |
|---|--------|--------|--------|--------|--------|-------|
| 1. TUITION FEES | | | | | | |
| 2. OTHER FEES PAYABLE TO INSTITUTION | | | | | | |
| 3. BOOKS/STATIONERY | | | | | | |
| 4. EQUIPMENT / COMPUTER | | | | | | |
| 5. HOSTEL/ BOARDING/ LODGING EXPENSES | | | | | | |
| 6. SUNDRIES / TRAVEL | | | | | | |
| 7. TOTAL | | | | | | |
| 8. OWN SOURCE / SCHOLARSHIP | | | | | | |
| 9. INSURANCE PREMIUM FOR FULL LOAN TENURE | | | | | | |
| 10. LOAN REQUIRED | | | | | | |

(V) DETAILS OF SECURITY OFFERED (FOR LOANS ABOVE Rs. 7.50 LACS)**A) IMMOVABLE PROPERTY**

| PLOT / FLAT / HOUSE NO. | TITLE DEED | | IN THE NAME OF | ADDRESS | ESTIMATED MARKET VALUE |
|-------------------------|------------------|-------|----------------|---------|------------------------|
| | LEASE / FREEHOLD | DATED | | | |
| | | | | | |
| | | | | | |
| | | | | | |

B) VEHICLE / CAR (PLEASE GIVE DETAILS INCLUDING REGISTRATION No., etc)

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C) OTHER SECURITIES

| TYPE OF THE SECURITY | SERIAL NO. | NAME OF THE HOLDER | MATURITY VALUE | ESTIMATED MARKET VALUE |
|----------------------|------------|--------------------|----------------|------------------------|
| | | | | |
| | | | | |

(VI) PROPOSED / PREFERRED REPAYMENT AND PAYMENT OF INTEREST [TICK (v) OPTIONS WHEREVER APPLICABLE]

NUMBER OF INSTALMENTS (UPTO 180 MONTHS):

SERVICING OF INTEREST AS AND WHEN APPLIED DURING THE MORATORIUM PERIOD

YES / NO

(VII) GENERAL [TICK (v) OPTIONS AS APPLICABLE]

1. DO YOU HAVE AN EXISTING RELATIONSHIP WITH SBI? IF SO, DETAILS THEREOF

2. IS ANY GUARANTEE GIVEN TO SBI / OTHER BANK?

YES / NO

IF YES, DETAILS THEREOF

(VIII) PERSONAL INFORMATION OF GUARANTOR (if applicable)

| | | |
|--------------------------------------|------------------------------|--------------------------------------|
| 1. FULL NAME | | Signed photograph of Guarantor |
| 2. FATHER'S FULL NAME | | |
| 3. DATE OF BIRTH (DD/MM/YYYY) | | |
| 4. GENDER | MALE / FEMALE / THIRD GENDER | |
| 5. PAN No. | | |
| 6. ANY ONE OVD (refer to annexure-I) | | |
| 7. OCCUPATION | | |
| 8. INCOME FROM ALL SOURCES (Rs.) | | |

9. PRESENT ADDRESS
(HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)10. OFFICE ADDRESS
(HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)11. PERMANENT ADDRESS
(HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN CODE, DISTRICT, STATE)

12. CONTACT NUMBER

13. MOBILE NUMBER

BANK ACCOUNT DETAILS

1. NAME OF THE BANK

2. BANK BRANCH WITH IFSC

3. SB / OD ACCOUNT NO.

4. DIRECT / INDIRECT LIABILITY DETAILS

(IX) CONSENT FOR INSURANCE COVER

WHETHER AVAILING OF SBI RINN RAKSHA INSURANCE COVER :

YES / NO

[If YES, consent letter to be attached]

(X) INCOME CERTIFICATE FOR AVAILING OF INTEREST SUBSIDY BENEFIT

| SCHEME | MAXIMUM GROSS PARENTAL/ GUARDIAN INCOME | ELIGIBLE | INCOME CERTIFICATE ATTACHED* |
|--|--|----------|---------------------------------|
| Central scheme for Interest subsidy on education Loans for Economically Weaker Sections (CSIS) for studies in India | Rs. 4.50 lakhs | YES / NO | YES / NO |
| Padho Pradesh scheme of Interest Subsidy on Education Loan for Overseas studies for Minority Communities (Sec 2 of National Commission For Minority Act, 1992) | Rs. 6.00 lakhs | YES / NO | YES / NO |
| Dr. Ambedkar Central Sector Scheme of Interest Subsidy on Education Loan for Overseas studies for OBCs & EBCs** | Rs. 8.00 lakh for OBC Rs. 2.50 lakh for EBC | YES / NO | YES / NO |

* For availing Interest Subsidy benefit, Income proof is required from authorised Public Authority of the State/UT Government.

** ITR/ Form 16/ Audited Accounts can also be submitted as Income Proof for availing subsidy benefit.

Note 1: Subsidy benefit will be available only from the date of submission of income proof.

Note 2: Interest Subsidy benefit is available for select courses/ institutions as prescribed by Government under respective scheme.

(XI) DECLARATION

I / We hereby apply for a loan from SBI to the extent indicated in the Section (IV) of this application form. I / We declare that the foregoing particulars and information furnished in this application form are true, accurate and complete and that they shall form the basis of any loan SBI may decide to sanction to me / us. I / We confirm that I / we have / had no insolvency proceedings against me / us. Nor have, I / we been adjudicated insolvent. I / We further confirm that I / we have read the terms and conditions and understood the contents therein. I / We am / are aware that the Equated Monthly Instalment (EMI) will comprise Principal and Interest based on State Bank Marginal Cost of Funds based Lending Rate (MCLR), which is subject to change/reset from time to time.

I / We agree that SBI may at its discretion conduct discreet inquiries in respect of this application. I / We undertake to inform as to any change in my / our occupation / employment, residential / official address/ mobile number and to provide any further information that the Bank may require. SBI will be at liberty to take such action as it may deem necessary if my / our above statements are found to be untrue. I / We agree that SBI shall have the sole discretion to reject my / our loan application / reduce loan amount without assigning any reason thereof. I / We further agree that my / our loan transactions shall be governed by the rules of SBI which may be in force from time to time. I / We also hereby give my / our consent to send the application to Processing Centre for sanction if in order and disbursement on sanction from Processing Centre or any Branch as per process prescribed by SBI. I may carry out future transactions at the above mentioned Branch as Home Branch. I / We agree that I / We will bear the charges of Vidya Lakshmi Portal (VLP) as prescribed by Government of India once loan is sanctioned/ disbursed. I/We agree to receive SMS alerts related to my/our application status and account activity as well as product use messages that the Bank will send, from time to time, on my/our mobile phone number as mentioned in this application form.

I/We undertake and declare that I/we will comply with the Foreign Exchange Management Act, 1999 ('FEMA') and the applicable rules, regulations, notifications, directions or orders made there under and any amendments thereof. I/We undertake to intimate the Bank before proceeding overseas on permanent employment and/or emigrating and/or changing my/our nationality.

I/We agree and give consent for the disclosure by SBI of all or any such; (a) information and data relating to me/us (b) the information or data relating to any credit facility availed of/to be availed of by me/us and (c) default, if any, committed by me/us in discharge of my/our such obligation, as SBI may deem appropriate and necessary, to Credit Information Companies (CICs) and any other agency authorised in this behalf by Reserve bank of India / Government of India/ SBI. I/We also understand that the Bank is at the liberty to get confirmed any details furnished by me/us and also to intimate to my/our DDO/Department Head/CEO, the details of any of the loans sanctioned/dispensed to me/us and I/we accordingly convey my/our consent for such disclosures.

I / WE undertake to submit PAN details within 6 months from loan sanction in case PAN details are not submitted with this application by me / us.

I / WE DECLARE THAT I / WE HAVE NOT AVAILED OF ANY LOAN FOR THE SAME COURSE FROM OTHER BANK/ FINANCIAL INSTITUTION.

Signature of Student

Signature of Father / Husband

Signature of Co-borrower

Signature of Guarantor

Place:

Date:

(XII) REFERENCES

(NAMES & ADDRESSES OF TWO REFEREES WHO ARE NOT RELATED TO YOU AND MAINTAINING SATISFACTORILY CONDUCTED BANKING RELATIONSHIP FOR OVER ONE YEAR / RESPECTABLE IN SOCIETY) State Bank of India may make enquiries from the referees if it deemed necessary

REFERENCE 1**REFERENCE 2**

| NAME | NAME |
|--|--|
| ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN, DISTRICT, STATE) | ADDRESS (HOUSE NO., ROAD NAME, LOCALITY, CITY, PIN, DISTRICT, STATE) |
| CONTACT NO. | CONTACT NO. |

(XIII) FOR OFFICE USE ONLY

| | | | | | |
|---|--|--------------------------------------|----------------------------------|--|--|
| At Branch / OSF - | Signature/s of the applicant/s obtained in our presence and verified and sent to RBO/ RACC/ RACPC on _____ | | Name & Signature (Branch / OSF) | | |
| At RBO/RACC/ RACPC (Data related to CIF Creation) | VIP Code (0 for No , 1 for Yes) | Customer Type - Personal | Relative Code (father / spouse) | | |
| Greetings required | | Occupancy (home owner, tenant, etc.) | Customer evaluation required | | |
| CIS Organization code | | Segment Code | CIC Reference made | | |

Date _____

SIGNATURE OF THE APPRAISING OFFICER

DOCUMENTS REQUIRED [TICK (✓) OPTIONS WHEREVER APPLICABLE]

| | |
|---|----------|
| • Mark sheet of 10 th , 12 th , Graduation (if applicable), Entrance Exam Result | YES / NO |
| • Proof of admission to course [Offer Letter/ Admission Letter/ ID card if available] | YES / NO |
| • Schedule of expenses for course | YES / NO |
| • Copies of letter conferring scholarship, free-ship, etc. | YES / NO |
| • Gap certificate, if applicable | YES / NO |
| • Passport size photographs of Student / Parent / Co-borrower / Guarantor (2 copies each) | YES / NO |
| • Asset-Liability Statement of Co-applicant / Guarantor | YES / NO |
| • Latest Salary Slip & Form 16 (For Salaried Persons) | YES / NO |
| • ITAO / IT Returns for last 2 years (if IT Payee) duly accepted by ITO | YES / NO |
| • Bank Account Statement for the last six months of Parent / Guardian/ Guarantor | YES / NO |
| • Copy of Sale Deed and other documents of title to property in respect of immovable property offered as collateral security / Photocopy of Liquid Security offered as collateral | YES / NO |
| • Permanent Account Number (PAN) of Student / Parent / Co-borrower / Guarantor | YES / NO |
| • Submission of OVD (<i>refer to table below</i>) | YES / NO |

At least one self-attested copy of the Officially Valid Documents (OVD) mentioned below to be submitted, as proof of identity and address:

- i. Passport,
- ii. Driving license,
- iii. Proof of possession of Aadhaar Number,
- iv. Voter's Identity Card issued by Election Commission of India,
- v. Job card issued by NREGA duly signed by an officer of the State Government,
- vi. Letter issued by the National Population Register containing details of name and address

If the OVD furnished by the customer does not contain updated address, the following documents shall be deemed to be OVDs for the limited purpose of proof of address:

- i. Utility bill which is not more than two months old of any service provider (electricity, telephone, post-paid mobile phone, piped gas, water bill);
- ii. Property or Municipal tax receipt;
- iii. Pension or family pension payment orders (PPOs) issued to retired employees by Government Departments or Public-Sector Undertakings, if they contain the address;
- iv. Letter of allotment of accommodation from employer issued by State Government or Central Government Departments, statutory or regulatory bodies, public sector undertakings, scheduled commercial banks, financial Institutions, listed companies and lease and licence agreements with such employers allotting official accommodation.

[Provided that the customer shall submit OVD updated with current address within a period of three months of submitting the above documents]