

Indian Institute of Technology Bhilai

GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015

E-Mail: academics@iitbhilai.ac.in, Ph: 07712973624 Website: https://www.iitbhilai.ac.in/

Checklist for New Student Registration

S.No.	Details	Yes/No
1.	Fee Receipt (Paid at the time of JOSAA/JAM admission counselling/Seat Booking as applicable and semester fee).	
(Followi	ng forms to be filled/signed/counter signed in original)	
1.	Registration Form	
2.	Anti-ragging undertaking Form	
3.	Declaration for non-use of Powered Vehicles In IIT Bhilai Campus	
4.	Student Consent form for English Language Test (for BTech Admission only)	
5.	Hostel Accommodation Form	
6.	Medical fitness certificate	
7.	Anti-smoking undertaking Form	
8.	EWS Certificate (if applicable)	
9.	OBC (Non-Creamy Layer) Certificate (if applicable)	
10.	Annual Family Income Certificate (if applicable only for BTech)	
11.	No Objection Certificate (if applicable only for PhD).	
Self-Atte	ested photocopies of the following	
1.	Provisional seat allotment letter (for BTech Admission only)	
2.	Admit card of JEE (Advanced) (for BTech Admission only)	
3.	Class X marks sheet and certificate	
4.	Class XII (or equivalent) marks sheet and certificate	
5.	Bachelor's/BTech/MTech/Master's degree certificate and mark sheet (for MSc/MTech/PhD Admission)	
6.	GATE score/JAM Rank card/UGC-NET/JRF (for MSc/MTech/PhD as applicable)	
7.	Category Certificate (OBC-NCL/SC/ST/PwD/EWS), if applicable	
8.	Copy of Income Tax Return(ITR) of Parent(s) (Mother & Father) /Guardian (if applicable only for BTech)	
9.	Aadhaar Card	
10.	Passport (for foreign nationals) or OCI certificate or PIO card, if applicable	

Note: Please bring all original certificates for verification. Annual Family Income certificate of Parent(s)(Mother & Father)/Guardian and form 16(if applicable) and ITR for Parent(s)(Mother & Father)/Guardian is mandatory for claiming financial benefits under various schemes.

Signature of Student

For official use only

Deficiencies:

Name and Signature: Date:



Indian Institute of Technology Bhilai

GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015 E.Mail: academics@iitbhilai.ac.in, Ph: 07712973624

Website: https://www.iitbhilai.ac.in/

Registration Form

Name (in block lette	Affix Photo							
Name (in Hindi):								
Program: BTech/MSc (Strike out the or	c/MTech/PhD nes not applicable)							
Discipline:								
Date of Birth:	Date of Birth: Native Place							
	(Applical	ble for BTech I	Program only)					
JEE (Adv.) 2023 R AIR:	ank Details:-	Catego	ory Rank:					
JEE (Adv.) Roll No:								
JEE (Main) Roll No:								
Qualification details	S :							
Exam Name*	Marks Obtained	Total Marks/ CGPA	Percentage (%)	Board/University & College				
10 th /SSC								
12th /Inter.								
BSc/BS								
BTech/BE								
MSc/MS								
MTech/ME								

Others (if any)

^{*}Fill whichever is applicable

Aadhar Card	No :				
Personal Mob	oile No :				
Address for C	orrespondence:				
Permanent Ad	dress :	:			
Parent/ Guard	ian Details:				
		Contact		Income details*	
Particulars	Full Name	Number	Occupation*	(Per annum) Rs.	
Father					
Mother					
Guardian (if any)					
(ii arry)			Total		
* It may be used	by the institute to provide fin	ancial benefit/	scholarship as per	the institute rules.	
Nationality:			Category:		
Mother Tongu	ле:	. Other Lang	uages Known: .		
aware that I am understand that p or may lead to c	e that the above information solely responsible for the coroviding false information lead ancellation of admission at IT Bhilai to verify my family income.	correctness and ads to miscond IIT Bhilai and fu	d accuracy of the uct and I am liable	e above declaration and e to pay the full tuition fee	
Date:	Signature of Stu	dent	Signature	of Parent/Guardian	



Name of Student:

Indian Institute of Technology Bhilai

GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015 E.Mail: academics@iitbhilai.ac.in, Ph: 07712973624 Website: https://www.iitbhilai.ac.in/

Name of Parent:

Anti-Ragging Undertaking Form by Students of IIT Bhilai and their Parents

Program:
1. Meaning of Ragging
In common parlance, ragging means playing practical jokes on somebod or teaching someone a lesson.
The Supreme Court of India perhaps has given a more comprehensive meaning of ragging as under: Ragging is any disorderly conduct, whether be words spoken or written, or by an act which has the effect of teasing, treating of handling with rudeness any student, indulging in rowdy or undisciplined activities which cause or are likely to cause annoyance, hardship or psychological harm of to raise fear or apprehension thereof in a fresher or a junior student and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the psyche of a fresher or a junior student.
I have read the above basic definition of the Supreme Court of India and understood the meaning of the same. BY signing here, I agree not to participate in any ragging activities during my stay here at IIT Bhilai.
Date: Signature of the Student
Date: Signature of the Parent Name:

2. Brief Overview of Observations of the Supreme Court of India

(Case: The **University** of Kerala vs The Council of Principals of College in Kerala & Others)

- Ragging in educational institutions has been a matter of concern for this Court since long. Noticing that, notwithstanding a judgment of this Court in Vishwa Jagriti Mission through President vs Central Government through Cabinet Secretary & others (AIR 2001 SC 2793), few remedial practical measures have been taken to prevent the menace of ragging in educational institutions.
- 2. Ragging is rationalized and justified as a way of *Introduction* or *Getting Familiar* with the freshers at the starting of an academic session of any educational institution.
- 3. In a very positive aspect, "Ragging" could not be considered as an abridgement between the seniors and the freshers, whereas "Introduction" could be considered as genesis of relationship between the two.
- 4. When any student is admitted in a particular institution, he/she has to face certain problems and one of them which affect the most is staying away from home and especially away from the dear ones. Because of these problems, the freshers expect someone to look after them, with whom they can have homely environment as they were enjoying at their respective homes. But nowadays the seniors have crossed the barriers, by which they have changed the meaning of "Introduction" into "Ragging".
- 5. "Seniors" under the garb of "Introduction" have started ragging the freshers and due to which, in recent years, it has become the talk of the day that the freshers who have faced severe ragging are leaving the educational institutions and some have attempted to commit suicide and even some hove committed it.
- 6. In modern era, "Ragging" has become *o be known only as synonym of "teasing", "terror", "harassment", "cruelty", "fear" and "physical and mental torture".
- 7. By perusal of records and survey, it has come to be accepted that "Ragging" is a systematized form of Human Rights' abuse as embodied under the Constitution of India as well as other Constitutions of the World.
- 8. Over the years in all over the world and especially in South Asia, the practice of "Ragging" has come to be meant as an extreme "harassment", "terror" and even "physical and mental torture" of freshers.
- 9. Ragging is a set of undisciplined activities undertaken by the seniors to break the ice with the juniors, who have been suddenly thrown into a totally new environment. The contention of seniors behind all such activities is simply to bring the freshers down to earth, because in their opinion the freshers do not respect the seniors and by doing all such inhuman activities under the garb of "Introduction", the seniors rag the freshers so that the freshers may respect them and be under their control. But this act cannot be reasonable and just. The act by the seniors is a "fist of steel against ice" and likewise by doing so, they shatter the ambition, aim and object of freshers and they become aloof in this practical world.

I have read the above brief observations of the Supreme Court of India and understood the meaning of the same.

Signature of the Student

10. To prohibit "Ragging", this Court has given a series of guidelines to the educational institutions whether being Central, State or private institute.

Anti-ragging movement should be initiated by the institutions right from the time of advertisement for admissions. The prospectus, the form for admission and/or any other literature issued to aspirants for admission must clearly mention that ragging is banned in the institution and any one indulging in ragging is likely to be punished appropriately which punishment may include expulsion from the institution, suspension from the institution or class for a limited period or fine with a public apology. The punishment may also take the shape of:

- (i) Withholding scholarships or other benefits,
- (ii) Debarring from representation in events,
- (iii) Withholding results, and
- (iv) Suspension or expulsion from hostel or mess, and the like.

If there be any legislation governing ragging or any provisions in the Statutes and Ordinances, they should be brought to the notice of the students/parents seeking admissions.

The application form for admission/enrolment shall have a printed undertaking to be filled up and signed by the candidate to the effect that he/she is aware of the institution's approach towards ragging and the punishments to which he or she shall be liable if found guilty of ragging. A similar undertaking shall be obtained from the parent/guardian of the applicant.

Such of the institutions as are introducing such a system for the first time shall ensure undertakings being obtained from the students and their parents/guardians already studying in the institutions before the commencement of the next educational year/session.

I have read the above observations of the Supreme Court of India and understood the meaning of the same.

Signature of the Student

3. Law of the State of Chhattisgarh

The following Anti-ragging Act of the Chhattisgarh Legislative Assembly was first published in 2001 in the Chhattisgarh Gazette for general information.

ACT No. 27 OF 2001 THE CHHATTISGARH SHAIKSHANIK SANSTHAN ME PRATARNA KA PRATISHEDH ACT, 2001

An Act to prevent ragging in Educational Institutions in the State and for matters connected therewith and incidental thereto.

Be it enacted by the Chhattisgarh legislative in the Fifty-second year of the Republic of India, as follows:--

- 1. Short title, extent and commencement -
 - (1) This Act may be called the, **Chhattisgarh Shaikshanik Sansthan Me Pratarna Ka Pratishedh Adhiniyam. 2001** (No. 27 of 2001).
 - (2) It extends to the whole of the Chhattisgarh.
 - (3) It shall come into force on such date as the State Government may, by notification, appoint.
- 2. **Definition**.- In this Act, unless the context otherwise requires
 - (a) "ragging" means causing, including compelling or forcing a student, whether by way of a practical joke or otherwise, to do any act which detracts from human dignity or violates his person or exposes him to ridicule or forbear from doing any unlawful act, by intimidating, wrongfully restraining, wrongfully confining, or injuring him or by using criminal force to him or by holding out to him any threat or such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force.
- 3. **Prohibition of ragging**.- No student of an educational institution either directly or indirectly or by any other means or anywhere shall commit or take part in ragging.
- 4. **Punishment**.- Any person who contravenes the provisions of Section 3 or attempts to commit or abets the act of ragging or takes part either directly or indirectly in ragging shall be punished with either of the description for imprisonment which may extend upto five years or with fine which may extend to five thousand rupees or with both.
- 5. **Offence to be cognizable, non-bailable and non-compoundable**.- Every offence under this Act shall be cognizable, non-bailable and non-compoundable.
- 6. Trial of Offence.-
- (1) Every offence punishable under this Act shall be tried by a Judicial Magistrate of first class.
- (2) The provisions of the Code of Criminal Procedure, 1973 (No. 2 of 1974) shall apply for investigation, inquiry and trial of the offences under this Act.

I have read the above Act 27 of the State of Chhattisgarh and understood the meaning of the same.

Signature of the Student

Anti-Ragging Undertaking form by Student of IIT Bhilai and their Parent

7. Disqualification for remaining as student. -

- (1) Pending investigation or trial of an offence under this Act, the head of the educational institution shall have the power to suspend a student accused of an offence under this Act and debar him from entry into premises of the educational institution and the hostel.
- (2) A student of an educational institution who has been convicted under Section 4 shall be liable to rustication from the educational institution.
- (3) A student who has been rusticated or any other person who has been convicted under this Act shall not be admitted to another educational institution within the jurisdiction of the state for a period of three years.

I have read the above Act 27 of the State of Chhattisgarh and understood the meaning of the same.

4. POLICY of IIT Bhilai on Matters related to Ragging by the Registered Students of the Institute

IIT Bhilai has a <u>NO TOLERANCE POLICY</u> for Ragging by IIT Bhilai Students and of IIT Bhilai students, whether inside or outside the premises of the Institute. Should any incident of Ragging be brought to the attention of any competent authorities, the Institute will verify the authenticity of the case and if any individual (s) are found guilty, they would be immediately terminated from their program and the institute.

If you feel that you have been a victim of ragging by another student at the Institute, please contact any of the following persons:

Anti-ragging committee:

Chairperson

Dr. Rahul Jain, Faculty in-charge, Students' Affairs Phone: 9641394240, email: rahul@iitbhilai.ac.in

Member

Dr. Anurag Singh, Warden

Phone: 8957491349, email: anurags@iitbhilai.ac.in

Dr. Suchetan Pal. Warden

Phone: 6266274962, email: suchetanp@iitbhilai.ac.in

Dr. Sonal Jha. Warden

Phone: 9455553553, email: sonal@iitbhilai.ac.in

Dr. Udayraj, Faculty in-charge, Academic Affairs Phone: 7048971450, email: udayraj@iitbhilai.ac.in

Mr. MV KIRAN SOORAJ, President, CoSA

Phone: 9391436084, email: President_CoSA@iitbhilai.ac.in

You will be required to give a written complaint giving details of the incident and the details of alleged student(s).

- A. After receiving your complaint, the Anti-ragging committee shall investigate the matter. You may be contacted either by the Director or the Chairman of the Anti-ragging committee for some questions/clarifications about the incident. Hence, please be available during this time in case you are needed for such purpose.
- B. Counseling will be available as a resource for you through the Office of the Student Activities Coordinator, in case you so desire.
- C. The Director of the Institute will inform you about the outcome of the investigation as soon as it is completed.
- D. Frivolous use of this provision will also attract appropriate punishment from the competent authority.

I have read the above Policy of IIT Bhilai and agree to abide by the same.

Signature of the student



Indian Institute of Technology Bhilai GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015. E-Mail: academics@iitbhilai.ac.in, Ph: 07712973624

Website: https://www.iitbhilai.ac.in/

Declaration of non-use of powered vehicles In IIT Bhilai Campus

I	Son/daughter of	
Joining the	program in the Discipline of	hereby
declare that I will	not use any powered vehicle inside the camp	ous of IIT Bhilai during my stay as a
student of this Inst	itute. I understand that in case of any violat	ion, I am liable to be punished
under the IIT Bhila	ai regulations.	
Date:	Signature of Student	Counter Signed by Parent/Guardian



Indian Institute of Technology Bhilai GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015

E-Mail: academics@iitbhilai.ac.in, Ph: 07712973624 Website: https://www.iitbhilai.ac.in/

Student Consent Form for English Language Test

Name	:
Program	: BTech
Discipline	:
Year of Study	: 1st year (1st Sem)
Mobile Number	:
•	skills training program, I agree to take the test on English mencement of the class.
NOTE:	
	I test is for all the students (BTech) who are registering fo art of training and placement program.
Place: Date:	Signature of the Student
Note: The results of the test will faculty members.	be kept confidential. The results will be announced only to you and to selected



Indian Institute of Technology Bhilai GEC Raipur Campus, Old Dhamtari Road, Sejbahar, Raipur, Chhattisgarh, 492015 E.Mail: hostel@iitbhilai.ac.in, Ph: 07712973624 Website: https://www.iitbhilai.ac.in/

Hostel Accommodation Form

	D	ate:		
Name (in block letters):				
Program: BTech/MSc/MTech /PhD (Strike out the ones not applicable)		Affix Photo Here		
Discipline:		(3.5cm X 4.5cm)		
Date & Year of Joining:				
Date of arrival:				
1. Full Name:				
2. Date of Birth:	3. Gender:			
4. Nationality:	5. Blood Group:			
6. Vegetarian / Non Vegetarian	7. Physical Disabili	ity (if any)		

1. Father / Guardian Name: 2. Occupation . 3. Address State: Pin: Ph (Land Line): Mob: Email ID: 4. Alternate Address (if any): Pin: State: Mob: Ph (Land Line): 5. Name & Address of local Guardian (if any): Pin: Ph (Land Line): Mob: I hereby declare that the information given above is true to the best of my knowledge and nothing has been concealed thereof. For official use only Hostel Allotted: Yes/No Allotted Room No: ID No: Remarks if any: Signature of Warden

Family Details (all in block letters)

A THE MANUAL OF TECHNOLOGY

INDIAN INSTITUTE OF TECHNOLOGY BHILAI

NOTICE

This is to bring the following to the notice of all the students of IIT Bhilai

- 1. (i) SMOKING is STRICTLY PROHIBITED in ANY PUBLIC PLACE in IIT Bhilai Campus.
 - (ii) In addition, SMOKING is STRICTLY PROHIBITED in the hostels including the hostel rooms, academic buildings, labs, etc.
- 2. (i) Consumption of alcohol by persons of age less than 21 years is ILLEGAL anywhere in Chhattisgarh.
 - (ii) Consumption of alcohol is STRICTLY PROHIBITED in any PUBLIC PLACE in the IIT Bhilai campus.
 - (iii) Consumption of alcohol is STRICTLY PROHIBITED in the hostels including the hostel rooms, academic buildings, labs, etc.
- 3. (i) According to Narcotic Drugs and Psychotropic Substances Act, 1985 (NDPS), the cultivation/ production/ manufacture, possession, sale, purchase, transport, storage, consumption, or distribution of total of 237 substances* are illegal with penalty as listed in the table below:

(*such as: Marijuana/cannabis/Hash/Weed/Pot/Hemp; Cocaine; Heroine/brown sugar; LSD/Acid/"Mushrooms"; Opium; Ecstasy/MDMA; Amphetamines ("speed"); Codein; Solvent Glues/Aerosol etc.)

Offence	Penalty		
Possession, sale, purchase, or use of drugs (varying in quantity)	Rigorous imprisonment from 6 months-10 years or fine of Rs. 10,000-1 lakh		
Knowingly allowing one's premises to be used for committing an offence	Same as for the offence of above mentioned drugs		
Financing traffic and harboring offenders	Rigorous imprisonment of 10-20 years + Fine of Rs. 1-2 lakhs		
Preparation to commit an offence	Half of the punishment of offence		
Consumption of Drugs	Rigorous imprisonment of 6 months – 1 year + fine of Rs. 10,000-20,000 and involuntary treatment, if addicted		

IIT Bhilai has ZERO TOLERANCE for drug abuse on campus. Students found to be involved in possession, sale, purchase or use of illegal drugs will be STRICTLY prosecuted under the law.

UNDERTAKING

I, (Name)		
ID No	, resident of	hostel (Please write "NA" if you are
not in the	hostel) hereby declare that I have	carefully read the above and understand that
(Please write	e the following in your own handwriting in	the space above):
"ANY VIOLATIO	ON OF THE ABOVE CAN LEAD TO EXPULSION FROM	THE HOSTEL AND EVEN THE INSTITUTE."
Date:		(Signature of the Student)

Annexure-III

FAMILY INCOME CERTIFICATE

VALID FOR THE YEAR.....

This is to certify that Mr./Mrs	(Father/Mother/Gardian)				
Father/Mother/Gardian of		is a resident (Student Name & Roll No.)			
of Vill/Town	P.O				
P.S	Mouja/Taluk				
District	his/her f	family annual income from all sources is			
Rs(Rupees)			
Income from: Relation	<u>Profession</u>	<u>Amount</u>			
a) Father's Income	:				
b) Mother's Income	:				
c) Guardian's Income	:				
d) Other Sources	:				
Gross Total Incom	ne = Rs				
Date:		Signature with seal			
Signature of First Class Magistra of the signatory.	te/S.D.O./B.D.O./TEHSILDAR or	any other Revenue officer of the district			
The date of iss	ue of certificate should be on or afte	er 1st April of current year			

Application for Fee Waiver (Only for (GEN/EWS/OBC) students, whose family income is less than Rs. 5 (five) lakks per annum)

To, Faculty-in-Ch IIT Bhilai	arge, DoSA		П	O No.		
Sir,	Sub: Application	for Fee Wai	ver for Acade	emic Session 2	2023 - 24	
enclosing inc	orm you that my family ome certificate issued a thsildar/ Magistrate Cla	after 1 st April) for the	ne financial	vear	. I am
1. Student de	tails:					
Student Name			Program	BTech		
Semester	2023-24-M		Department			
Aadhar No.			PAN No.			
2. Family fina		A	adhar No.	PAN No.	Occupation	Income (in Rs.)
Father						
Mother						
Guardian (if An	y)					
Any other source	ee					
			To	tal annual family	income (in Rs.)	
we further do aware that I understand th or may lead t further author	I request you to kindle of my family for the feelare that the above in am solely responsible at providing false inform cancellation of adminize IIT Bhilai to verify	ee demand of aformation is e for the cor mation leads ssion at IIT E	next semester true to the be rectness and to misconduct Bhilai and furt	st of my knov accuracy of and I am liab	wledge and be the above do le to pay the	elief, and I am eclaration and full tuition fee
Date: Place:		Student's	Ci am a t		D	t's Signature